2023 ARPA Assistance Program Application

Must be completed and received by 3/31/2023 for application to be accepted.

ALL ADULT AND MINORS MUST BE FULLY ENROLLED WITH STC ON 1/1/2023 TO BE ELIGIBLE

Please fill in full name of applicant/minors and amount requesting up to a maximum of \$2000 per person

| Full Name of Main Applicant | 1 | х | \$2,000 | _ |
|---|--|---|--|--|
| Tribal Minor in the household | 1 | х | _ | _ |
| Tribal Minor in the household | 1 | х | | _ |
| Tribal Minor in the household | 1 | х | | _ |
| Tribal Minor in the household | 1 | х | | _ |
| | TOTAL REQUEST | \$ | | _ |
| Current Mailing Address | | State | | ZIP |
| Phone Number | Cell Phone Numl | t communica | ation okay? | |
| Voter Registration (OPTIONAL) | Yes | No | | |
| Register to vote in 2023-2024 Tribal elections | Yes, | I would lil | ke to registe | er to vote |
| (Please initial next to your preference) Self-Certification | No, I do not wish to register to vote | | | |
| I, | conomic impacts. Flue to inflation cause ome or all of the fun estraints. Additional og expense, increase | for the pu urthermoned by the e ds I reque ly, I certify in cost or | urpose of re re, I underst economic do sted may be y that I have need of me | esponding to cand that cownfall of e denied or e been edical or |
| Signature of Main Applicant or Parent/Guardian | | Γ | Date | _ |

Office Use Only

| Application Received on (Date) | | |
|-----------------------------------|---------|---------|
| Application Checked for completer | ness by | |
| Information updated by | | |
| Voter Registered by | | |
| Check Request sent on | | by |
| Check Printed and mailed on (date |) | |
| Delivery method | | <u></u> |